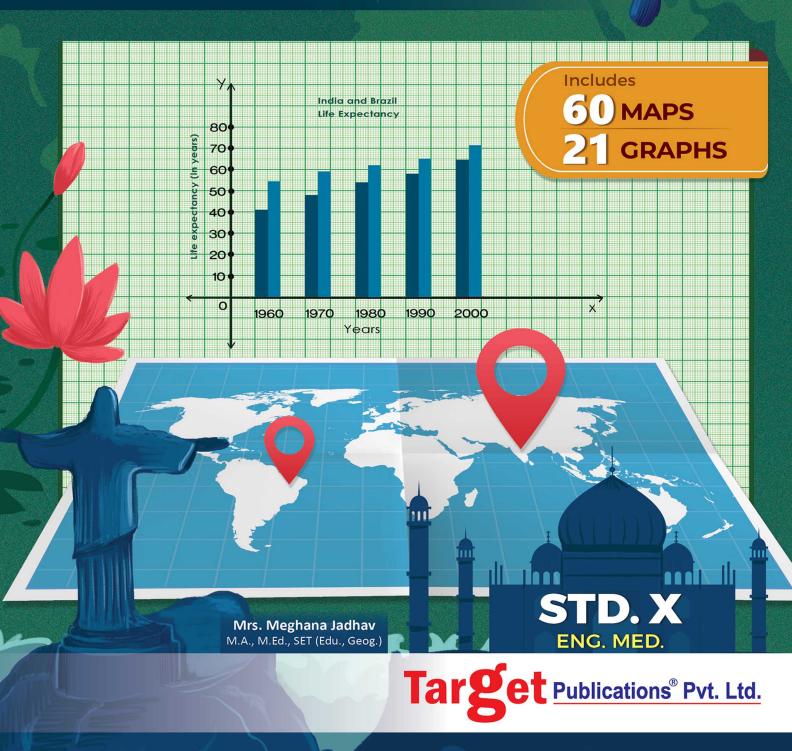
### SAMPLE CONTENT

## Geography MARCHAR GRAPH PRACTICE BOOK

As per the textbook prescribed by Maharashtra State Board

Based on Board Paper Pattern



Based on the Latest Board Paper Pattern prescribed by the Maharashtra State Board of Secondary and Higher Secondary Education, Pune - 04

## Geography MAP & GRAPH PRACTICE BOOK

STD. X

**Salient Features** 

- Includes 60 Maps and 21 Graphs
- Based on the latest textbook
- Extensive coverage of map & graph based questions
- Includes solved map & graph based questions of December 2020 & March 2019, 2022, 2023
- Guidelines to solve the map & graph based questions
- Solutions to the questions provided through QR Code
- Additional maps for practice

Name:		
School:		
Standard:	Division:	Roll No.:

#### Printed at: Print to Print, Mumbai

© Target Publications Pvt. Ltd. No part of this book may be reproduced or transmitted in any form or by any means, C.D. ROM/Audio Video Cassettes or electronic, mechanical including photocopying; recording or by any information storage and retrieval system without permission in writing from the Publisher.

Balbharati Registration No.: 2018MH0022

**TEID: 2816** 



The Std 10<sup>th</sup> Geography textbook prescribed by Maharashtra State Board, includes a geographical comparison between two countries- India and Brazil. To give it a practical touch, the same has been explained through multiple maps and graphs across the book.

Maps are the soul of Geography. Therefore, maps have extreme importance in the subject of Geography. With the intention to help you gain sufficient practice in map related questions, **Geography Map and Graph Practice Book : Std X** has been published by Target Publications.

In relation to maps, the plotting / marking and observation of the maps is also important. Questions based on the same are asked in exam. Along with maps, drawing graphs on the basis of numerical information (data) provided and observation of graphs proves to be very important in Geography. Aptly, therefore, 14 out of 40 marks in exams are based on maps & graphs. It accounts for 35% of total marks for this subject. Students can easily grab full marks in this section only through sufficient and sincere practice.

Since the purpose of this book is purely to enable you to gain practice, the use of 'scale' has been ignored. More focus has been given on covering various geographical features in each map. Answer to each question has been provided to help students check their answer via QR Code. Includes Board Questions to help students analyze the questions asked in the exam. To acquire a firm hold over this section, additional maps have been provided towards the end of the book.

We are confident that this book will help students gain full marks in the Map & Graph questions.

A book affects eternity; one can never tell where its influence stops.

- Publisher

Edition: Third

The journey to create a complete book is replete with triumphs, failures and near misses. If you think we've nearly missed something or want to applaud us for our triumphs, we'd love to hear from you. Please write to us at: mail@targetpublications.org

#### Disclaimer

This reference book is transformative work based on 'Geography; Fourth Reprint: 2022' published by the Maharashtra State Bureau of Textbook Production and Curriculum Research, Pune. We the publishers are making this reference book which constitutes as fair use of textual contents which are transformed by adding and elaborating, with a view to simplify the same to enable the students to understand, memorize and reproduce the same in examinations.

This work is purely inspired upon the course work as prescribed by the Maharashtra State Bureau of Textbook Production and Curriculum Research, Pune. Every care has been taken in the publication of this reference book by the Authors while creating the contents. The Authors and the Publishers shall not be responsible for any loss or damages caused to any person on account of errors or omissions which might have crept in or disagreement of any third party on the point of view expressed in the reference book.

© reserved with the Publisher for all the contents created by our Authors.

No copyright is claimed in the textual contents which are presented as part of fair dealing with a view to provide best supplementary study material for the benefit of students.

#### CONTENTS

Q. No.	Topic Name	Page No.
٠	Board Paper Pattern & Guidelines for Q.4 & Q.6	
1.	Fill the information in the outline maps and fill the index	1
2.	Observe the map and answer the following questions	32
3.	Draw the Graph and answer the following questions	54
4.	Observe the Graph / Diagram and answer the following questions	62
5.	Practice Section	75

[Note: # mark represents intext questions.]

#### Board Paper Pattern for Q.4 & Q.6

Q. No.		Type of Question	Options	Marks	Marks with options
	A.	Fill the information in the Maps and fill the index	4 out of 6	4	6
Q.4	B.	Observe the map and answer the following questions	4 out of 5	4	5
Q.6	<ul> <li>A. Draw a Graph based on the information provided and answer the question below OR</li> <li>B. Read the Graph / Diagram and answer the questions.</li> </ul>		Any 1 question	6	12

For Q. No. 4(A) use supplied outline map of Brazil or India and tie it to your answer-book. For Q. No. 6(A) use the graph paper supplied to you and attach it to the main answer-book.

#### **GUIDELINES TO SOLVE Q.4 & Q.6.**

#### Q.4. (A) Fill the following information in the map label and fill the index. (Any Four)

- This question carries 4 marks. Out of 6 questions, students are expected to attempt any four questions, carrying 1 mark each.
- Here, students are expected to fill the map with the given information and fill the Index.
- Remember, map work has to done with pencil / colour pencil. Don't use pen.
- Regular practice of maps is essential if you want to score full marks.
- (B) Observe the following map and answer the questions. (Any Four)
- This question carries 4 marks.
- Out of 5 questions, students are expected to attempt any four questions, carrying 1 mark each. In this type of question, students have to observe the map carefully and answer the questions.
- Remember while answering the questions; observe the direction given in the map, the type of map as well as the index given on the map.

#### Q.6. (A) Draw a graph based on the information provided and answer the question below.

- This question carries 6 marks and it is mainly based on Graph.
- Here, students have to attempt either Q.6 (A) or Q.6 (B).
- In Q.6 (A), students are expected to draw the graph with the help of the given statistical information. Correct graph will fetch 3 marks. Also, students have to answer 3 questions of 1 mark each. There is no option.
- While making the graph, scale to be taken on X-axis and Y-axis is very important. Secondly, if there are decimal digits then students can take the approximate value. For e.g. If the digit is 15.3, students can take the approximate value, i.e. 15 and if the digit is 15.7 then students can take the approximate value, i.e. 16.
- Remember, graph work has to done with **Pencil only. Don't use pen**.

#### Q.6. (B) Read the given graph and answer the following questions.

- In Q.6 (B), students have to read the graph and answer the given questions.
- Here, students should observe minutely the details given on X-axis and Y-axis.
- Each question carries 1 mark. There is no option. All the questions are compulsory.
- [6]

[4]

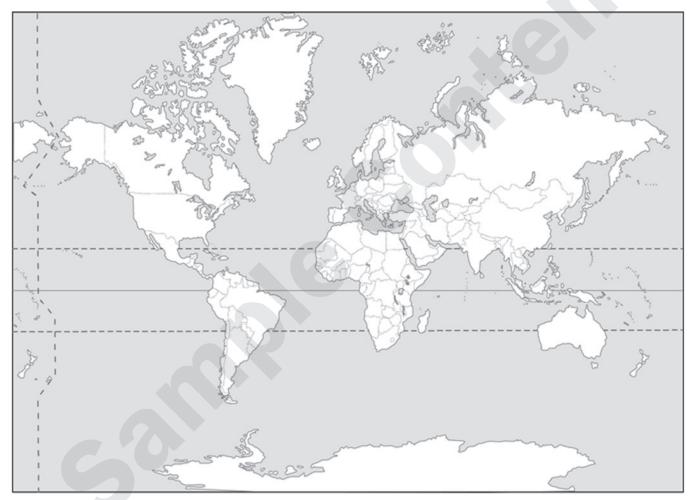
[4]

[6]

# 1 Fill the information in the outline maps and fill the index

Chapter 2: Location and Extent

- #1. Show the following elements on the basis of the information given.
- i. Name all the continents and oceans of the world.
- ii. Colour Brazil and India using different colours and name them.
- iii. Draw equator on the map and write its value in degrees.
- iv. Show the symbol for direction.



INDEX

Q. No.	Symbols	Details	Marks
i.			
ii.			
iii.			
iv.			

#### Std. 10th: Geography Map & Graph Pratice Book



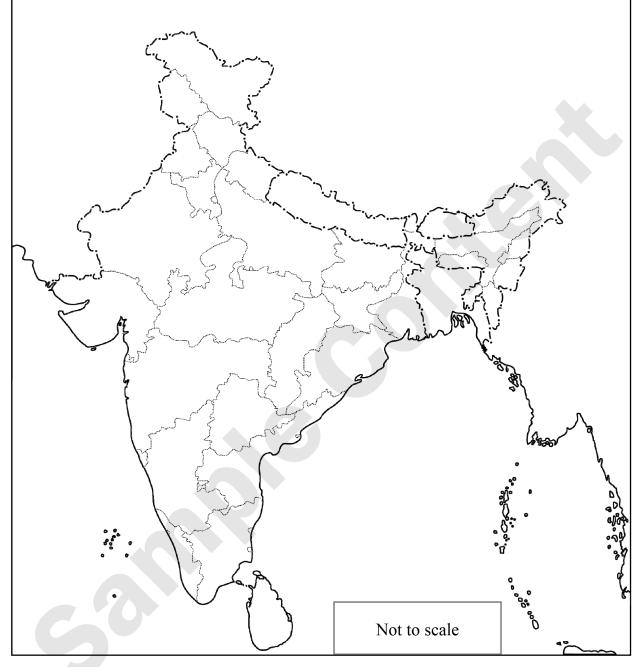
#### 2. Fill the information in the map and fill the index.

- i.
- iv.

2

- Andaman and Nicobar islands

Southernmost point of India ii. Capital of India iii. Andaman and Nicobar is Tropic of Cancer [Mar 2022] v. Southernmost state of India Neighbouring countries of India-Pakistan, Bhutan, Nepal, Myanmar, Sri Lanka, China, Bangladesh vi.



INDEX

Q. No.	Symbols	Details	Marks
i.			
ii.			
iii.			
iv.			
v.			
vi.			

Page no. **3** to **72** are purposely left blank.

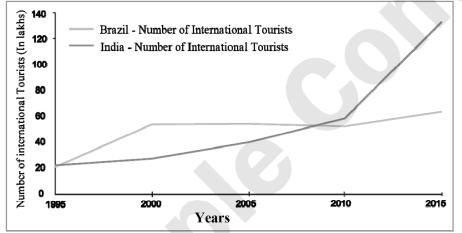
To see complete chapter buy Target Notes

04: Observe the Graph / Diagram and

		answer the following questions.
#iv.	Comment upon the Balance of Trade in the year 2013.	
Ans:		
# <b>v</b> .	From which year the values of exports to Brazil have exce	eded the values of imports from Brazil?
Ans:		
vi.	In which year was the difference between export and imp	ort the least?
Ans:		

#### Chapter 9: Tourism, Transport and Communication

#### 12. Observe the graph and answer the following questions.



#i. Which country attracted more international tourists in the year 1995?

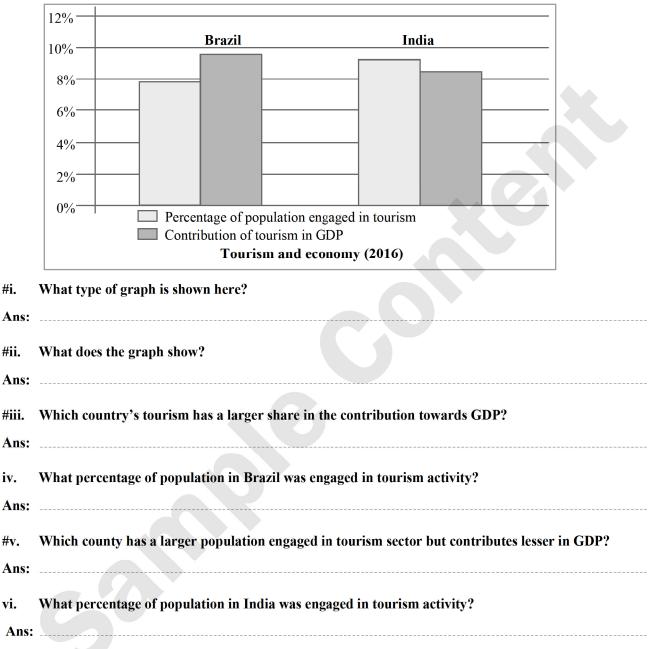
Ans:	
#ii.	In which country did more international tourists arrive in the year 2000?
Ans:	
iii.	From which year can an increase be seen in the number of international tourist in India?
Ans:	
iv.	What was the number of international tourists in the year 2015 in Brazil?
Ans:	
v.	What was the number of international tourists in the year 2015 in India?
Ans:	

#### Std. 10th: Geography Map & Graph Pratice Book

vi. What was the difference between the number of international tourists in the year 2015 in India and Brazil?

Ans: \_\_\_\_\_

13. Observe the graph and answer the following questions.



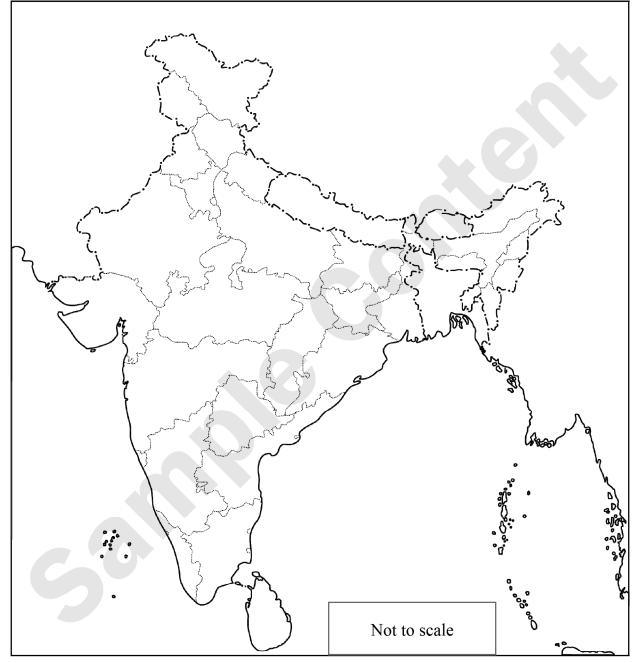
Scan the adjacent QR code to get the answer.





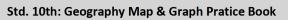
#### 1.

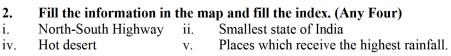
- Fill the information in the map and fill the index. (Any Four)Capital of Indiaii.Narcondam islandiii.Riv i. River Godavari iv. Malabar coast
- Mineral oil refineries in Assam Digboi vi. One state of India that produces rice v.



#### INDEX

Q. No.	Symbols	Details	Marks
i.			
ii.			
iii.			
iv.			
v.			
vi.			



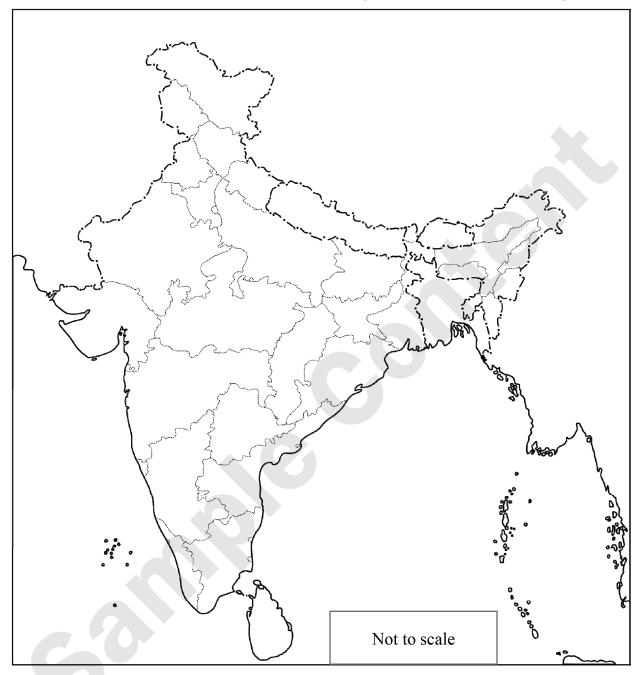


North-South Highway Hot desert i.

iii. vi.

iv.

Bengal Tiger Western ghats

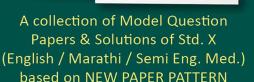


INDEX

Q. No.	Symbols	Details	Marks
i.			
ii.			
iii.			
iv.			
v.			
vi.			

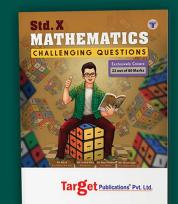




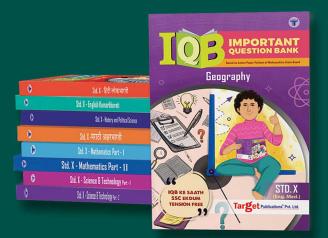




A perfect tool to ace grammar and writing skills questions for Std X in English, Hindi, and Marathi



A comprehensive compilation of Challenging Questions & Solutions for SSC Board Examination.



An extensive compilation of the most likely questions for SSC Board (English / Marathi / Semi Eng. Med.)



B2, 9<sup>th</sup> Floor, Ashar, Road No. 16/Z, Wagle Industrial Estate, Thane (W)- 400604

Tel: 88799 39712 / 13 / 14 / 15 Website: www.targetpublications.org Email: mail@targetpublications.org





#### **Visit Our Website**